



Exhibitor/Presenter Agreement

Event/Date: **Oakdale in October - Saturday, October 2, 2010**

Business/Org. Name: _____

Contact Name: _____

Address: _____

Phone(s): (H) _____ (C) _____

e-mail _____

General Description of Items selling (please indicate craft, produce, baked goods, other)

All exhibitors will be outdoors. Vendors will be moved inside the auditorium ONLY if the weather does not cooperate. Please be set up & ready to go by 9:00am. Exhibitors will be responsible for providing their own table and chairs.

The fees for exhibitors' spaces will be:

- 1) \$10 for returning vendors
- 2) \$15 for new vendors

All food vendors are required to have a **Stephenson County Health Department food service permit**. Presenter location is assigned by Oakdale but requests taken. Contact Oakdale at 815/235-6114 ext 115 or 106.

Oakdale Nature Preserve street address: 4435 Cranes Grove Rd, Freeport, IL 61032
Mailing address: PO Box 417, Freeport, IL 61032